



'সমানো মন্ত্র: সমিতি: সমানী'

UNIVERSITY OF NORTH BENGAL
B.A. Honours 5th Semester Examination, 2021

DSE-P1-PHILOSOPHY

Time Allotted: 2 Hours

Full Marks: 60

The figures in the margin indicate full marks.

The question paper contains DSE-1A and DSE-1B.
The candidates are required to answer any *one* from the *two* courses.
Candidates should mention it clearly on the Answer Book.

DSE-1A

AN ENQUIRY CONCERNING HUMAN UNDERSTANDING

SECTION-I

1. Answer any **four** questions of the following: 3×4 = 12
- (a) Is there any corresponding relation between impression and idea? 3
- (b) What do you mean by ideas of memory? 3
- (c) What do you mean by occasionalism? Who propounded this theory? 2+1
- (d) What, according to Hume, are the essential qualities of Knowledge? 3
- (e) What is necessary connection? 3
- (f) Is causal relation subjective or objective? Give reason. 3

SECTION-II

2. Answer any **four** questions of the following: 6×4 = 24
- (a) Did Hume believe in metaphysics? 6
- (b) How does Hume reject abstract ideas? 6
- (c) Write a note on "laws of association" advocated by David Hume. 6
- (d) "Every idea is a copy of impression" — Explain in brief how does Hume establishes the statement. 6
- (e) Distinguish between intuitive and demonstrative Knowledge. 6
- (f) Explain the nature of idea following Hume. 6

SECTION-III

- Answer any *two* questions of the following** 12×2 = 24
3. Explain Hume's distinction between relations of ideas and matter of fact. What are the importance of this distinction? Discuss. 6+6

4. Give a critical exposition of Hume's view of our knowledge of the external world. 12
5. Give a critical estimate of Hume's view on impressions and ideas. Can there be any idea without impression? Answer after Hume. 8+4
6. How does Hume establish his theory of Constant Conjunction as a form of causality? 12

DSE-1B

GĪTĀ

SECTION-I

1. Answer any *four* questions of the following: 3×4 = 12
- (a) What are the role of Sanjaya in the war of Kurukshetra? 3
- (b) What conflict does Arjuna face in the Gītā? 3
- (c) Why is Kurukshetra known as Dharmakshetra? 3
- (d) Give the meaning of the term 'Kuldharma'. 3
- (e) Why was Arjuna reluctant to fight in the battlefield of Kurukshetra? 3
- (f) What is the main teaching of the Gītā? 3

SECTION-II

2. Answer any *four* questions of the following: 6×4 = 24
- (a) "Nāsato Vidyate bhāvo
nā bhāvo vidyate Sataḥ"
— Explain the above mentioned line. 6
- (b) Give a brief discussion of "Svadharmā" or the dharma of Khatriya. 6
- (c) Do you think that Arjuna was suffering from the conflict of duties? 6
- (d) What is Varnasankara? What would be the after-effect of Varnasankara? 2+4 = 6
- (e) "Ajo nityaḥ Śhāśhvato 'yam purāṇo
Na hanyate hanyamāne Śharīre"
— Explain the above mentioned lines. 6
- (f) What is the concept of Mṛtyuḥ in Gītā? 6

SECTION-III

Answer any *two* questions of the following

12×2 = 24

3. Why the first chapter of Gītā is called 'Arjuna vishad yoga'? — Explain. 12
4. What was Arjuna's assumption regarding the consequences of the war of Kurukshetra? 12
5. Discuss the concept of the eternity of the soul as propounded in the Gītā. 12
6. How does Krishna convince Arjuna to fight? 12

—x—